



# Nuclear Suppliers Association

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TO: NSA Members  
RE: Region I & II RPM Meeting

FROM: DeeDee McNeill  
DATE: September 6, 2022

The Region I & II RPM Meeting will be held at the Marriott Key West Beachside Hotel, Key West, FL on January 25-27, 2023. This meeting is immediately following the RP-ALARA Committee meeting (January 23-25, 2023).

Please return the attached Participation Form indicating who will be attending from your company. **Cost is \$1800 for two (2) attendees** and \$500 per person for additional attendees. Sorry, no booth sharing, only one company per booth will be allowed. Please email the form to [deedeemcneill@nuclearsuppliers.org](mailto:deedeemcneill@nuclearsuppliers.org) **on or before Monday, January 2, 2023**. **Please note:** The booth fee also includes internet access and electricity in the Exhibit Hall. Please follow all CDC Covid-19 recommended guidelines.

NSA will sponsor a reception on Wednesday evening between 5:00-6:30pm and an outing on Thursday evening beginning at 6:00pm (tentative).

For planning purposes, an accurate count of the number of persons attending the reception/outing is important. Please include who will be attending from your company on the Participation Form. Let us know if your spouse will be attending. Spouses attend at no charge.

**Exhibit Information:** The exhibit area will be in Salon A&B in the Marriott Beachside. It is tabletop display only and will be on a first come/first serve basis. **Tentative schedule:**

<b>Wednesday, Jan 25</b>	*Exhibit Set-up	2:00pm-4:30pm
	Attendee/exhibitor badge pick-up:	4:30pm
	Opening reception:	5:00pm-6:30pm
<b>Thursday, Jan 26</b>	Exhibit Hours:	8:00am – 4:30pm
	Breakfast	7:00am – 8:00am
	AM Break	10:00am – 10:30am
	Lunch	12:00pm – 1:00pm
	PM Break	2:30pm – 3:00pm
	Vendor Presentations	3:00pm – 4:00pm
	Outing:	6:00pm (tentative)
<b>Friday, Jan 27</b>	Exhibit Hours:	8:00am – 1:00pm
	Breakfast	7:00am – 8:00am
	AM Break	9:00am – 9:30am
	Lunch & Passport Drawing	12:00pm – 1:00pm
	Tear-Down:	immediately after passport drawing

\*Excludes those vendors already set-up from the RP-ALARA meeting

## Hotel Information

Hotel reservations should be made directly with the Marriott at (866) 679-5490 or click on the link below. The group rate is \$282 plus applicable taxes for King standard rooms. Please be sure to mention the "Region I&II" when making your reservations and note the **cutoff date for reservations** at the group rate is Monday, January 2, 2023. After that time, the group rate will be offered based on hotel availability only.

Here is the reservation link to make online reservations:

[Book your group rate for Region I&II RPM Meeting](#)

## Passport Drawing

To increase attendee traffic to booths, NSA "Passports" will be used at this meeting. Each Region I&II attendee will be given a Passport containing the name of every exhibiting company. While visiting booths, they will gather signatures from exhibitors on their "Passports". When 95% of the exhibitors have signed the passport, it can be dropped off at a designated area in the Exhibit Hall and will then be included in *the drawing for gifts donated by individual companies. The drawing will held after lunch on Friday.*

When purchasing the gift your company will be donating, please be sure it does not exceed \$200.00 in value. Gift cards must not exceed \$100 however, 2 (or more) gift cards can be donated as long as each value is \$100 or less. The names of all exhibiting companies will be included on the Passport unless otherwise requested.

## Region I & II RPM Information

The Region I & II RPM Meeting will be held Thursday, January 27 (8:00am – 4:30pm), and Friday January 28 (8:00am – 2:00pm).

Look forward to seeing you in Florida!



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## Region I & II RPM MEETING

Vendor Participation Form

Marriott Key West Beachside Hotel  
Key West, FL  
January 25-27, 2023

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

**Cost of Table Top Display: \$1,800.00**

(sorry, no sharing - only one company per booth will be allowed)

Booth Personnel (Two badges only are included in the exhibit fee):

\_\_\_\_\_

Additional Attendees (\$500 per person):

\_\_\_\_\_

\_\_\_\_\_

# of spouses attending \_\_\_\_\_ (no charge)

Total # attending reception \_\_\_\_\_

**VISA OR MASTERCARD ACCEPTED**

Name on Card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Exp Date: \_\_\_\_\_

Remit to: NSA  
P.O. Box 1354  
Westerly, RI 02891  
or  
401-637-4822 (fax)

**Total Payment:** \_\_\_\_\_