



# Nuclear Suppliers Association

Email: [deedeemcneill@nuclearsuppliers.org](mailto:deedeemcneill@nuclearsuppliers.org)  
 Ofc: (401) 637-4224  
 Fax: (401) 637-4822

TO: NSA Members  
 RE: RP-ALARA Committee Summer Meeting

FROM: DeeDee McNeill  
 DATE: March 15, 2023

The RP-ALARA Association Committee Summer 2023 Meeting will be held at the Charlotte Marriott City Center in Charlotte, NC on June 19-21, 2023.

Please return the attached Participation Form indicating who will be attending from your company. **Cost is \$2200 for two (2) attendees** and \$500 per person for additional attendees. Sorry, no booth sharing, only one company per booth will be allowed. Please email the form to [deedeemcneill@nuclearsuppliers.org](mailto:deedeemcneill@nuclearsuppliers.org) **on or before Sunday, May 28, 2023**. **Please note:** The booth fee also includes internet access and electricity in the Exhibit Hall.

NSA will sponsor a reception Monday and Tuesday evening between 5:00 and 6:30pm.

For planning purposes, an accurate count of people attending the reception is important. Please include who will be attending from your company on the Participation Form. Let us know if your spouse will be attending. Spouses attend at no charge.

**Exhibit Information:** The exhibit area will be in Charlotte Ballroom A/B/C and Event Hub (foyer) in the Marriott. It is tabletop display only and will be on a first come/first serve basis. **Tentative schedule:**

<b>Monday, Jun 19</b>	Exhibit Set-up	12:00pm–4:30pm
	Attendee/Exhibitor Badge Pick-Up:	2:00pm–2:30pm and 4:30pm–5:00pm
	Opening Reception:	5:00pm–6:30pm
<b>Tuesday, Jun 20</b>	Exhibit Hours:	8:00am – 4:30pm
	Breakfast	7:00am – 8:00am
	AM Break	9:40am – 10:00am
	Vendor Presentations	11:40am - 12:30pm
	Lunch	12:30pm – 1:30pm
	PM Break	2:30pm – 2:40pm
	Vendor Presentations Reception:	2:40pm – 3:10pm 5:00pm-6:30pm
<b>Wednesday, Jun 21</b>	Exhibit Hours:	8:00am – 1:00pm
	Breakfast	8:00am – 9:00am
	AM Break	10:35am – 11:00am
	Lunch & Passport Drawing	12:00pm – 1:10pm
	Tear-Down:	immediately after Passport Drawing

## Hotel Information

Hotel reservations should be made directly with the Charlotte Marriott at (704-333-9000) or by the Marriott reservation link (below). The group rate is \$259 plus applicable taxes for standard rooms. Please be sure to mention the "RP-ALARA Association" when making your reservations and note the **cutoff date for reservations** at the group rate is Sunday, May 28, 2023. After that time, the group rate will be offered based on hotel availability only.

[Book your group rate for Nuclear Supplier Association](#)

## Passport Drawing

To increase attendee traffic to booths, NSA "Passports" will be used at this meeting. Each RP-ALARA attendee will be given a Passport containing the name of every exhibiting company. While visiting booths, they will gather signatures from exhibitors on their "Passports". When 95% of the exhibitors have signed the passport, it can be dropped off at a designated area in the Exhibit Hall and will then be included in *the drawing for gifts donated by individual companies. The drawing will be held after lunch on Wednesday.*

When purchasing the gift your company will be donating, please be sure it does not exceed \$200.00 in value. Gift cards must not exceed \$100 however, 2 (or more) gift cards can be donated as long as each value is \$100 or less. The names of all exhibiting companies will be included on the Passport unless otherwise requested.

## RP-ALARA Committee Meeting Information

The RP-ALARA Committee Meeting will be held Monday, June 19 (2:30pm – 4:30pm), Tuesday, June 20 (8:00am – 4:00pm) and Wednesday, June 21 (9:00am – 2:00pm).

Look forward to seeing you in Charlotte!



# Nuclear Suppliers Association

Email: deedeemcneill@nuclearsuppliers.org  
Ofc: (401) 637-4224  
Fax: (401) 637-4822

## RP-ALARA COMMITTEE MEETING

Vendor Participation Form

Charlotte Marriott City Center  
Charlotte, NC  
June 19-21, 2023

Company \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

**Cost of Table Top Display: \$2,200.00**  
(sorry, no sharing - only one company per booth will be allowed)

Booth Personnel (Two badges only are included in the exhibit fee):

\_\_\_\_\_

Additional Booth Personnel (\$500 per person):

\_\_\_\_\_

\_\_\_\_\_

# of spouses attending \_\_\_\_\_ (no charge)      Total # attending reception \_\_\_\_\_

### CREDIT CARD INFORMATION:

Name on Card: \_\_\_\_\_  
Card Number: \_\_\_\_\_  
Exp Date: \_\_\_\_\_

Remit to: NSA  
P.O. Box 1354  
Westerly, RI 02891  
or  
401-637-4822 (fax)

**Total Payment:** \_\_\_\_\_