



Nuclear Suppliers Association

Email: nsanews@charter.net
Ofc: (401) 637-4224
Fax: (401) 637-4822

TO: NSA Members
RE: RP-ALARA Committee Summer Meeting

FROM: DeeDee McNeill DeGrowth
DATE: March 29, 2019

The RP-ALARA Committee 2019 Summer Meeting will be held at the Hilton Palacio Del Rio, San Antonio, TX on June 18-20, 2019.

Please return the attached Participation Form indicating who will be attending from your company. **Cost is \$1800 for two (2) attendees** and \$500 per person for additional attendees. Sorry, no booth sharing, only one company per booth will be allowed. Please email the form to nsanews@charter.net or fax to (401) 637-4822 **on or before Friday, May 17, 2019.**

Please note: The booth fee also includes internet access and electricity in the Exhibit Hall.

NSA will sponsor a reception Tuesday and Wednesday evening between 5:00 and 6:30pm.

For planning purposes, an accurate count of the number of persons attending the reception is important. Please include who will be attending from your company on the Participation Form. Let us know if your spouse will be attending. Spouses attend at no charge.

Exhibit Information: The exhibit area will be in the Salon B&C Ballroom in the Hilton Hotel. It is tabletop display only and will be on a first come/first serve basis. **Tentative schedule:**

Tuesday, Jun 18	Exhibit Set-up	12:00pm–4:30pm
	Attendee/exhibitor badge pick-up:	3:00pm–5:00pm
	Opening reception:	5:00pm–6:30pm
Wednesday, Jun 19	Exhibit Hours:	8:00am – 6:30pm
	Breakfast	7:00am – 8:00am
	Vendor Presentations	8:30am - 9:00am
	AM Break	9:00am – 9:30am
	Lunch	12:00pm – 1:00pm
	Vendor Presentations	2:00pm – 2:30pm
	PM Break	2:30pm – 3:00pm
	Reception:	5:00pm-6:30pm
Thursday, Jun 20	Exhibit Hours:	8:00am – 1:00pm
	Breakfast	7:00am – 8:00am
	AM Break	9:00am – 9:30am
	Lunch & Passport Drawing	12:00pm – 1:00pm
	Tear-Down:	immediately after Passport Drawing

Hotel Information

Hotel reservations should be made directly with the Hilton Palacio Del Rio at (210) 222-1400 or (800) 774-1500. The group rate is \$199 plus applicable taxes for single/double standard rooms. Please be sure to mention the "Nuclear Suppliers Assn / RP-ALARA Association Meeting" when making your reservations and note the **cutoff date for reservations** at the group rate is Saturday, May 18, 2019. After that time, the group rate will be offered based on hotel availability only.

Passport Drawing

To increase attendee traffic to booths, NSA "Passports" will be used at this meeting. Each RP-ALARA attendee will be given a Passport containing the name of every exhibiting company. While visiting booths, they will gather signatures from exhibitors on their "Passports". When 95% of the exhibitors have signed the passport, it can be dropped off at a designated area in the Exhibit Hall and will then be included in *the drawing for gifts donated by individual companies. The drawing will held after lunch on Thursday.*

When purchasing the gift your company will be donating, please be sure it does not exceed \$100.00 in value. The names of all exhibiting companies will be included on the Passport unless otherwise requested.

RP-ALARA Committee Meeting Information

The RP-ALARA Committee Meeting will be held Monday, Jun 17 (4:00pm-6:00pm Steering Board only), Tuesday, Jun 18 (2:00pm – 4:00pm), Wednesday, Jun 19 (8:00am – 4:00pm) and Thursday, Jun 20 (9:00am – 2:00pm).

Looking forward to seeing you in San Antonio!



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RP-ALARA COMMITTEE MEETING

Vendor Participation Form

Hilton Palacio Del Rio
San Antonio, TX
June 18-20, 2019

Company _____
Address _____
City _____ State _____ Zip _____
Phone _____ Email _____

Cost of Table Top Display: \$1,800.00
(sorry, no sharing - only one company per booth will be allowed)

Booth Personnel (Two badges only are included in the exhibit fee):

Additional Attendees (\$500 per person):

of spouses attending _____ (no charge) Total # attending reception _____

VISA OR MASTERCARD ACCEPTED

Name on Card: _____
Card Number: _____
Exp Date: _____

Remit to: NSA
P.O. Box 1354
Westerly, RI 02891
or
401-637-4822 (fax)

Total Payment: _____