



Nuclear Suppliers Association

Email: nsanews@charter.net
Ofc: (401) 637-4224
Fax: (401) 637-4822

TO: NSA Members
RE: Region I & II RPM Meeting

FROM: DeeDee McNeill DeGrowth
DATE: August 14, 2017

The Region I & II RPM Meeting will be held at the Harbor Beach Marriott Resort & Spa in Fort Lauderdale, FL on January 3-5, 2018.

Please return the attached Participation Form indicating who will be attending from your company. **Cost is \$1800 for two (2) attendees** and \$500 per person for additional attendees. Sorry, no booth sharing, only one company per booth will be allowed. Please email the form to nsanews@charter.net or fax to (401) 637-4822 **on or before Monday, December 18, 2017**. The booth cost also includes internet access and electricity in the Exhibit Hall.

NSA will sponsor a reception/outing Wednesday and Thursday evening between 5:00 and 6:30pm.

For planning purposes, an accurate count of the number of persons attending the reception/outing is important. Please include who will be attending from your company on the Participation Form. Let us know if your spouse will be attending. Spouses attend at no charge.

Exhibit Information: The exhibit area will be in the Grand Ballroom. It is tabletop display only and will be on a first come/first serve basis. **Tentative schedule:**

Wednesday, Jan 3	Golf Outing	Morning, TBD
	Exhibit Set-up	2:00pm-4:30pm
	Attendee/exhibitor badge pick-up:	4:30pm
	Opening reception:	5:00pm-6:30pm
Thursday, Jan 4	Exhibit Hours:	8:00am – 4:30pm
	Breakfast	7:00am – 8:00am
	AM Break	10:00am – 10:30am
	Lunch	12:00pm – 1:00pm
	PM Break	2:30pm – 3:00pm
	Vendor Presentations	3:00pm – 4:00pm
	Reception/Outing:	5:00pm
Friday, Jan 5	Exhibit Hours:	8:00am – 1:00pm
	Breakfast	7:00am – 8:00am
	AM Break	9:00am – 9:30am
	Lunch & Passport Drawing	12:00pm – 1:00pm
	Tear-Down:	immediately after passport drawing

Golf Outing

Contact Rick McCormick (609-923-4772, mccormick-ml@comcast.net), Trip McGarity (803-517-8594, trip@frhamsafety.com) or Jim Kost (404-384-1049, jkost@mirion.com) to sign-up for the Wednesday Golf Outing!

Hotel Information

Hotel reservations should be made directly with the Harbor Beach Marriott Resort & Spa by using the online group reservations system powered by Passkey (**book online if possible**):

<https://aws.passkey.com/e/49299821>

Reservation may also be made by calling the hotel directly (954-525-4000) or Marriott Reservations (800-222-6543). The NSA Vendor group rate is \$249 (single/double occupancy). Please be sure to mention you're with the Nuclear Suppliers Assn - Region I&II group when making your reservations. The **cutoff date for reservations** at the group rate is **Sunday, December 3, 2017**.

Passport Drawing

To increase attendee traffic to booths, NSA "Passports" will be used at this meeting. Each Region I&II RPM attendee will be given a Passport containing the name of every exhibiting company. While visiting booths they will gather signatures from exhibitors on their "Passports". When 95% of the exhibitors have signed the passport, it can be dropped off at a designated area in the Exhibit Hall and will then be included in *the drawing for gifts donated by individual companies*. *The drawing will held after lunch on Friday*.

When purchasing the gift your company will be donating, please be sure it does not exceed \$100.00 in value. The names of all exhibiting companies will be included on the Passport unless otherwise requested.

Region I & II RPM Information

The Region I & II RPM Meeting will be held Thursday, January 4 (8:00am – 4:30pm), and Friday January 5 (8:00am – 2:00pm).

Looking forward to seeing you in Florida!



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Region I & II RPM MEETING

Vendor Participation Form

Marriott Harbor Beach
Fort Lauderdale, FL
January 3-5, 2018

Company _____
Address _____
City _____ State _____ Zip _____
Phone _____ Fax _____ Email _____

Cost of Table Top Display: \$1,800.00
(sorry, no sharing - only one company per booth will be allowed)

Booth Personnel (Two badges only are included in the exhibit fee):

Additional Attendees (\$500 per person):

of spouses attending _____ (no charge)

Total # attending reception _____

VISA OR MASTERCARD ACCEPTED

Name on Card: _____

Card Number: _____

Exp Date: _____

Remit to: NSA
P.O. Box 1354
Westerly, RI 02891
or
401-637-4822 (fax)

Total Payment: _____