



# Nuclear Suppliers Association

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TO: NSA Members  
RE: Radiological Effluents and Environmental Workshop

FROM: DeeDee McNeill DeGrowth  
DATE: April 3, 2017

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The Radiological Effluents and Environmental Workshop (REEW) will be held June 26 – 29, 2017 at the JW Marriott in Indianapolis, IN. **Note:** NSA membership and dues must be current for participation at this meeting.

## Exhibit Information

Please return the attached Application and Contract indicating who will be attending from your company. Once exhibit space has been assigned, you'll be notified with the booth assignment. Please include your email address on the contract and the number of persons from your company who will be attending the NSA sponsored lunches and receptions. **Revised tentative NSA vendor schedule:**

<b>Monday, Jun 26</b>	Exhibit Set-up	2:00pm – 5:00pm
<b>Tuesday, Jun 27</b>	Exhibit Hours:	7:00am – 6:30pm
	Exhibitor Registration	7:00am – 5:00pm
	Breakfast	7:00am – 8:00am
	AM Break	9:45am – 10:00am
	Lunch	11:45am – 1:00pm
	PM Break	2:30pm – 3:00pm
	Reception	5:00pm – 6:30pm
<b>Wednesday, Jun 28</b>	Exhibit Hours:	7:00am – 6:00pm
	Exhibitor Registration	7:00am – 5:00pm
	Breakfast	7:00am – 8:00am
	AM Break	9:30am – 10:00am
	Lunch	11:30am – 1:00pm
	PM Break	2:30pm – 3:00pm
	Reception	5:00pm – 6:00pm
<b>Thursday, Jun 29</b>	Exhibit Hours:	7:00am – 10:00am
	Breakfast	7:00am – 8:00am
	AM Break & Passport Drawing	9:30am – 10:00am
	Tear-Down	after AM Break

A complete agenda including NSA sponsored events, NEI and REEW technical sessions will be distributed prior to the meeting. **Tentative schedule: Monday 7am – 4:00pm; Tuesday 7am – 6:30pm; Wednesday 7am – 6pm; Thursday 7am – 3:30pm.**

*As a reminder, vendors are asked to make plans with clients (e.g., dinner) **AFTER** NSA sponsored events, NEI and REEW technical sessions.*

### **Hotel Information**

Hotel reservations should be made with the JW Marriott Indianapolis at (317) 860-5800 or (800) 228-9290 or click on the link below. The group rate is \$199. Please be sure to mention the Nuclear Energy Institute (NEI) REEW when making your reservations. The **cutoff date for reservations** at the group rate is **May 29, 2017**.

JW Marriott link to make your room reservations:

<https://aws.passkey.com/go/NEIWorkshop2017>

### **Passport Drawing**

To increase attendee traffic to booths, NSA “Passports” will be used at this meeting. Each REEW attendee will be given a Passport containing the name of every exhibiting company. While visiting booths they will gather signatures from exhibitors on their “Passports”. When 95% of the exhibitors have signed the passport, it can be dropped off at a designated area in the Exhibit Hall and will then be included in *the drawing for gifts donated by individual companies. The drawing will be held after the AM Break on Thursday.*

When purchasing the gift your company will be donating, please be sure it does not exceed \$100.00 in value. The names of all exhibiting companies will be included on the Passport unless otherwise requested.

### **Booth Personnel**

Exhibit fees will cover up to 2 badges for each booth. Additional badges can be purchased for \$500 per badge. Include additional names on the Application and Contract when ordering extra badges and add the additional amount due to the exhibit fee. Extra badges will be available for purchase at the door by cash, check, Visa or MasterCard.

Badges for non-working spouses or children are complimentary. Please indicate “spouse” or “child” if you’re requesting one of these badges. *Only officially badged NSA exhibitors and REEW attendees will be admitted to the exhibit area.*

### **Display Services**

The decorating company is Fern Exposition. The following booth equipment is included with each 10' x 10' booth: One (1) 8' skirted table, two (2) folding chairs, one (1) waste basket and an ID sign. Please note the *exhibit ballroom is carpeted*. Additional equipment, services and/or shipping may be obtained from Fern Exposition and electrical may be obtained from JW Marriott (forms will be forthcoming).



# Nuclear Suppliers Association



JW Marriott  
Indianapolis, IN  
June 26-29, 2017

## Application and Contract for Exhibit Space

Booth Choices: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_

Competitors: \_\_\_\_\_

**Exhibitor's Firm Name:** \_\_\_\_\_

Street Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Booth Personnel: Indicate names as they should appear on badges. **Two (2) badges only are included in the exhibit fee. Additional badges will be made available for \$500/badge.** Include the charge for additional badges with your exhibit fee.

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Complimentary badges will be issued for a non-working spouse or child. Please note " Spouse" or " child" when requesting this type of badge. Use a separate sheet if necessary.

For planning purposes please indicate the **number of persons** from your Company **who will be attending the NSA lunch and receptions** \_\_\_\_\_. Also, indicate the **number of persons** from your Company **who will be attending the REEW lunch on Thursday** \_\_\_\_\_.

### **Cost of Space: 10' x 10' booth - \$1,900.00**

Sorry, no booth sharing, only one company per booth will be allowed

Exhibit space will be allocated on a **first-come, first-served basis according to the date on which the exhibitor's payment is received.** Whenever possible, space will be allocated according to the exhibitor's choice, but the final arrangement will be determined by Nuclear Suppliers Association in such a way as to produce the most advantageous grouping of the exhibits shown. By signature below we agree to the conditions, rules and regulations set forth on the reverse side of this form and which are made part of this contract. **We enclose our remittance of \$\_\_\_\_\_.** Please submit payment to the Nuclear Suppliers Association (mail, fax and email information is listed below).

Please sign and **return** this contract. Your booth number will be emailed to you upon acceptance of your application.

Signature of Applicant: \_\_\_\_\_

**Mail to:**  
Nuclear Suppliers Association  
PO Box 1354  
Westerly, RI 02891

**Fax or email to:**  
(401) 637-4822 (fax)  
nsanews@charter.net

### **Credit Card Payment (Visa or MasterCard):**

Credit Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

\_\_\_\_\_

ACCEPTED BY NSA: \_\_\_\_\_ Date: \_\_\_\_\_ Booth No.: \_\_\_\_\_

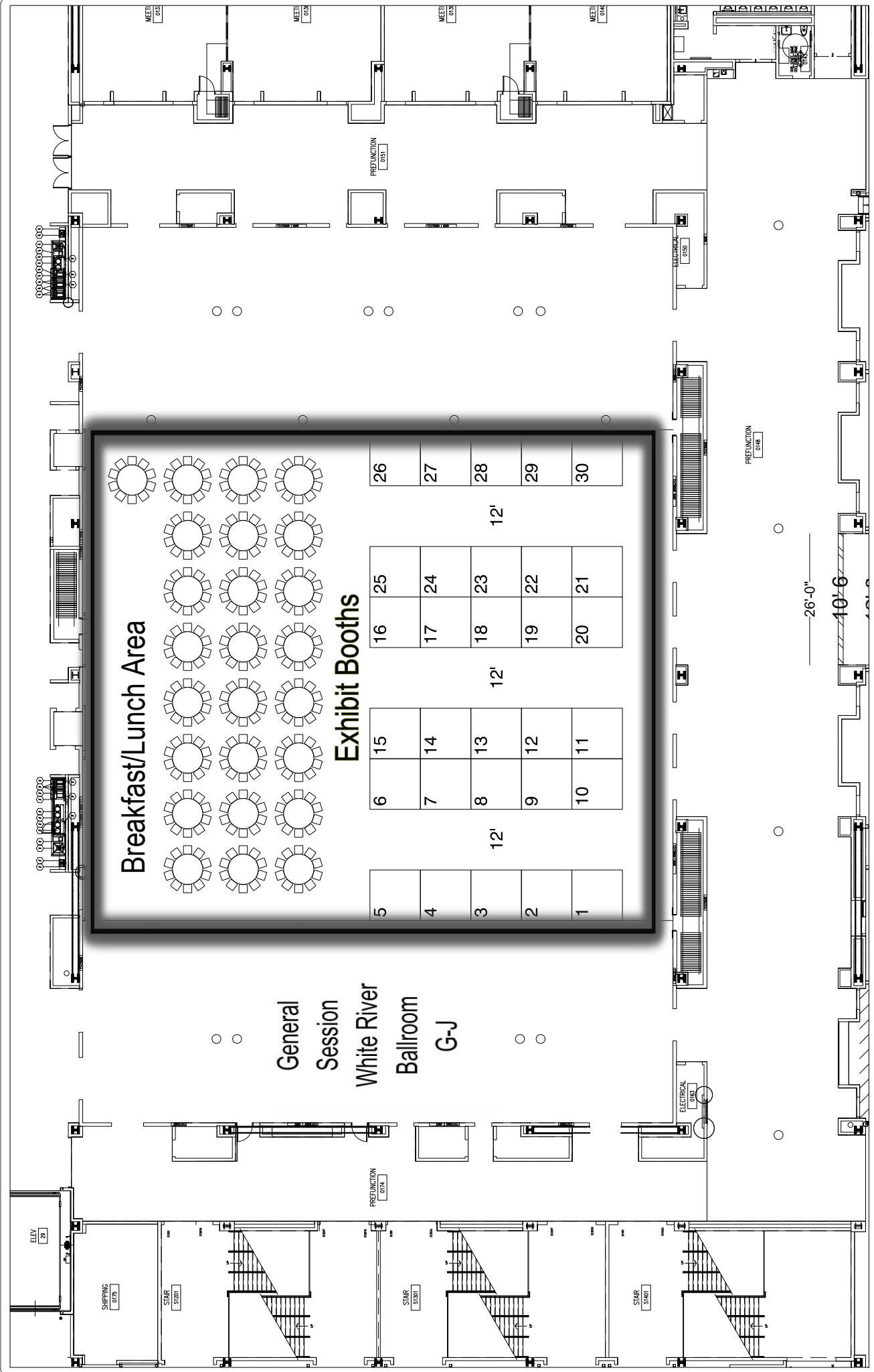
## RULES AND REGULATIONS

1. Tentative Dates and Hours of Exhibits The Exhibit area will be open free of charge to badged attendees of the meeting as follows:  

Tuesday, 6/27/17	7:00am - 6:30pm
Wednesday, 6/28/17	7:00am - 6:00pm
Thursday, 6/29/17	7:00am - 10:00am
2. Installation and Dismantling: Exhibit space will be accessible to exhibitors for setting up displays after 2:00 pm, Monday, June 26, 2017, and are to be ready for display by 7:00 am on Tuesday, June 27, 2017. Packing and removal can begin after the AM break on Thursday, June 29, 2017.
3. Standard and Special Equipment: The booths are standard 10' x 10'. Standard booth equipment consists of draperies with 8' high backgrounds and 3' high side rail dividers, an 8' skirted table, 2 folding chairs, a wastebasket and a 7" x 44" identification sign. These items are included in the booth charge. Additional equipment, services and/or shipping may be obtained from the decorating company (Fern Exposition) and electrical may be obtained from the hotel. Note: Exhibit hall is carpeted.
4. General Regulations: Loud-speaking sound displays are prohibited. NSA reserves the right to refuse any exhibit not in good taste or inconsistent with a meeting of this kind. Permission to exhibit equipment with abnormal heights, weights and sizes must be obtained from NSA and hotel.
5. Non-Exhibitor Selling: Every effort will be made by NSA to eliminate vendors attempting to sell products without purchase of exhibit space. All exhibitors and members are asked to report any such efforts to NSA so that appropriate action may be taken.
6. All exhibits and booth materials, particularly drapes, curtains, table, etc., must comply with Federal, State and City fire laws, insurance underwriter and hotel safety regulations and must be flameproof. All packing containers, excelsior and similar materials are to be removed from the exhibition area upon completion of the booth arrangement. The exhibitor is restricted to materials that will pass fire inspection. Decorations of paper, pine boughs, leafy decorations, or tree decorations or tree branches are prohibited. Volatile or inflammable oils, gases, unprotected picture films, other explosives or inflammable matter, or any substance prohibited by the city departments or authorities, will not be permitted in the exhibition areas. Likewise, all electrical work and electrical wiring must be approved and installed in accordance with state and local regulations. Smoking in exhibits is prohibited. Crowding will be restricted. Exhibits cannot block fire exits and aisles.
7. No off-site or hotel security will be provided. In their own best interest, and for security, exhibitors shall keep an attendant in their booths during all exhibit hours. No exhibit may be dismantled before the specified time, nor may any part of the exhibit or equipment be removed, once it has been set up, without permission of the NSA.
8. Due to the tremendous value of exhibits, it is impractical and impossible to insure exhibitors' equipment against loss, theft, damage, or breakage. Neither the JW Marriott nor any of its employees or representatives, nor any representative of the NSA will be responsible for any injury, loss, or damage to the exhibitor, the exhibitor's employees, or property, however caused. In addition, the Exhibitor assumes the entire responsibility and liability for losses, damages and claims arising out of an injury or damages to displays, equipment and other property brought upon the Hotel premises, and shall indemnify, defend, and hold harmless JW Marriott and its owners, affiliated companies, agents, servants and employees from liability, which might arise from any cause, whatsoever, including accidents or injuries to exhibitors, their agents, or employees. The exhibitor must also assume responsibility for any accident, injury, or property damage to a person viewing his exhibit where such accident, injury or property damage is caused by the negligence of the exhibitor, his agents, or employees. In view of the foregoing, exhibitors are urged to place "extraterritorial" and other coverage on equipment and exhibits and arrange for extended public liability insurance with their regular insurance carrier.
9. JW Marriott and NSA will cooperate fully, but cannot assume responsibility for damage to exhibitor's property, lost shipments either incoming or outgoing or for moving costs. Any damage due to inadequately packed property is exhibitor's own responsibility. If an exhibit fails to arrive, exhibitor will be, nevertheless, responsible for booth rent and no refund will be made. Exhibitors should carry insurance against such risks.
10. Care of Building and Equipment: Exhibitors, or their agents, must not injure or deface the walls, columns, elevators and etc. of the building, booths or the equipment in the booth or any property belonging to the JW Marriott. No signs or other articles may be affixed, nailed, taped or otherwise attached to walls, doors, etc. Likewise, no attachments may be made to floors by nails, screws or any other device that would damage or mar them. When such damage occurs, the exhibitor is liable to the owner of the property so damaged.
11. The NEI membership has agreed to support/attend only NSA sanctioned events at their meetings. NSA sanctioned events have been defined as non-restrictive as to attendance.
12. NEI has determined that awarding of generous gifts (in excess of \$100.00 value) is not an acceptable practice and all NSA members are cautioned that violations of the established NEI/NSA guidelines will not be tolerated.

The foregoing rules and regulations have been formulated by NSA for the best interest of all NSA members. The cooperation of all exhibitors is required.





Breakfast/Lunch Area

Exhibit Booths

General Session  
White River  
Ballroom  
G-J

**fern**  
1147 S. White River Pkwy. E. Dr.  
Indianapolis, Indiana 46225  
Phone: 317 635-9606  
Fax: 317 634-0993  
Office: 317 803-3779  
email: rfisher@ferneexpo.com



**Nuclear Suppliers Association**  
**Vendor Ballroom**

**RADIOLOGICAL  
EFFLUENTS &  
ENVIRONMENTAL  
WORKSHOP**